

but

Dr. HASON indorsed the Moderator's views. Such remarks should not be permitted. It was for the Council to decide whether any letters but the host letters should be given any one retiring or desiring to retire. (Great laugh.) He said that in New England, when a member wanted to get out of a church to which he belonged, He received a letter after this was said: "We hereby certify to you that A. B. is a member of this church, in regular, but by no means high standing." (Great laugh.) "We give you no letters." He said he was not sure he would give such letters? Having the right to pain off on another church members they do not want to retain themselves?

Mr. C. J. WARREN regretted that the Committee to which he belonged had been betrayed into the expression of sentiment when they had not intended. He asked them to appear before the congregation, and they might as well appear for questions. The subject before the Council, he thought, was an abstract one. Can a church give any other than full letters to those desir-

to sever their connection with it. This, in the opinion of the majority, was the point to be discussed. The Clerk of the Church was present and could give any information as to the matters of fact which might be desired.

SECOND DAY.

The Council reassembled at 9 o'clock yesterday morning, the Rev. Dr. DWIGHT in the chair.

The clerk of the Rev. Dr. Queener's Church handed in a written statement which increased the views of the Church more particularly than had been previously stated.

DEACON GILLMAN, in reply to a question by the Moderator as to whether the Committee of the Church wished to be heard further, said that the statement furnished by the writer was entirely false and discredited the certificates of membership. They were made after a conference with a Presbyterian Church in the city under similar circumstances.

Dr. BACOS desired to know if the Church had decided a mutual Council.

The members of the Church thought that the application for the Council was made on trivial grounds.

The statements of Mr. Gillman were confirmed by

After some remarks from the Rev. C. J. WARREN, the Clerk of the Church, a question from the Clerk was asked, whether it would be proper to hear the records of the Church, so far as they bore on the case read.

The Rev. Dr. PORTER said that French records were read, so far as regarded the application for letters of dismission, but that it was not necessary to bring forward testimony to show the temper and spirit of the meetings of which they gave an account.

In accordance with a general desire, however, the records were read by the Clerk.

Dr. PORTER said that the Clerk of the protest of the apostates had been presented to the church.

The Clerk replied in the negative, and added that he had conferred with members of the church, but he could not recollect whether the conference was had with the Presidential Committee or not, and the conference was arranged to arrive at the protest should not be read in the church, they having taken final action on the matter.

Mr. Wood said that eleven years ago a certificate had been adopted by the Presidential Committee

which had arisen, then, had been invariably used, except in the case of the late Mr. Atwood, as a *paria* upon the part of the Council. As regards Mr. Hatch, an agreement had been distinctly made on the part of the thesaurizer, gentlemen, that a qualification should be written on the back of his certificate, the case being totally different from the present one. The certificate of the Church, which had always been regarded as valid, was written in the English language.

This certificate that — is a member of the Church of the — is a *paria*, in good and regular standing. As such, — is at liberty to make any request, demand, and call upon the members of any other Church of Jesus Christ, in which he may appear — *ratissime* and when received — is a *paria* upon the part of the Council.

Dr. Porter, in a long and eloquent speech, commenced by stating in the certificates given to the appellants, the words "good" and "affectionately recommended" had been left out, and in the second certificate granted, the concluding clause, "and when received" was omitted. The speaker said that Daniel Fairbanks, who had spoken on Tuesday evening, had given the animus of the whole matter, although he had only two months' experience as a Congregationalist, being previously a Presbyterian.

Dr. FREESTYLIAN continued to defend the rights of the church, and quoted St. Paul's remarks in the 14th chapter of the Romans, "Let not him that eateth despise him that eateth not. Let him that eateth not judge him that eateth not." He then spoke of the position of Dr. CHEEVER, the Clerk stating that the pastor had consistently opposed the action of the church, and had even taken a protest against it.

Several members asked for the reading of the protest, which was read by Dr. FREESTYLIAN, who stated that the testimony should be introduced here, on the part of the applicants, should join issue, and show that Dr. CHEEVER was always adverse to the issuing of "clean" letters of dismissal.

In answer to questions from Dr. SIKORA, the Clerk stated that the church had received a portion of Dr. FREESTYLIAN's protest, and that the pastor was SYMPATHETIC to the church.

to the action of that Church.

Dr. BACON would wish the document read, if it had been regularly entered on the files of the Church; but as the understanding was otherwise, then it should not be read.

The CHURCH distinctly stated that the protest had never been read to the Church, but Dr. Cheever had verbally protested against the Church's action.

The Rev. CLARKE said that if the pastor had reserved a right to make a written protest subsequently to the action of the Church, he would ask at what time the Clerk read the protest?

Mr. PIERCE said that it came into his possession this morning. [Laughter.]

The motion to have the protest read was then withdrawn.

MR. ALMON FAIRBANKS wished to make some explanation, but the Moderator refused to hear him unless by consent of the Council. The Church Committee had not exactly submitted to the authority of the Council, and should not argue the case after having submitted to the Council's action.

Dr. BACON replied to Dr. PORTER.

Mr. GILMAN, of the Church Committee, subsequently read the "customary" letter of dismissal, as follows:

He said the Rev. Mr. Hatch, which he recommended to the Plymouth Church in Brooklyn (the word "affectionately" being omitted), was a man of great talents, and who, like the Church for four years, and they knew little of him, and were much grieved his action relative to running cars in Brooklyn on Sunday.

Mr. GILMAN denied that the Committee wished to argue the question.

On the next question, Mr. CASE, one of the appellants, who was Clerk of the Church at the time of the Rev. Mr. Hatch's dismissal, said that the word "affectionately" was left out by accident only.

Mr. WOOD remarked that it should be borne in mind that the letter to Mr. Hatch was a full letter, although the Church rules and regulations. The letters in question were totally different.

DEACON FARBER asked if the Covenant of the Church of the Partisans had any clause bearing on the matter before the Council? He had found some surprise that this Covenant had not been alluded to. It was a covenant of the Church rules and regulations.

Mr. R. N. HAYES read a clause from the Covenant to show that members were to submit to the rules of

The Church in cases; and that, in the event of leaving the Church to which they belonged, it was their duty to go to another as soon as possible.

The Council then adjourned, to meet in secret session at 4 o'clock.

The proceedings in secret session did not transpire. The Council will meet again this morning.

The following eloquent, earnest and effective address was delivered at a recent Democratic caucus in the town of Sanford, Broome County, by a man who had been an inmate of the County Jail on a conviction for murder. The speech is too good to be lost. Here it is:

GENTLEMEN: By God--we are going to beat the God-damn Republicans. I am going to work this thing over. Last year we were licked because I was in jail. This year, gentlemen, I was present and kept in jail because I was a Democrat. Gentlemen, the Democratic party is a persecuted party. Go to all the *Jails and State Prisons in the country, and you will find a name out of every ten of all the criminals Democrats*

CASH LIT WITH GAS.—The new passenger cars of the Central Ohio Express—running through from Wheeling and Bellair to this city—are lit with gas made by the Company from some combinations of burning fields. The light is brilliant, and contributes materially to the cheerful appearance of the coaches at night.

GRATE SATING FEAT.—Tuesday, the 1st inst., H. K. W. Ayres, a pioneer of the *Texaco* office, skated from this city across Lake Michigan, and up the Fox River to Berlin, a distance of 75 miles, performing the feat in just five hours and 55 minutes, or at an average rate of 14 miles per hour. (Found at Lac Press.